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many areas including politics and had a unique gift for patchwork quilts and other hand-crafted specialties. Just this past May, Maria participated in the 13th Annual Centennial Reception and was the oldest member of the honored group. "Maintaining a strong faith and an active lifestyle" was her secret to a long and successful life. With five children and dozens of grandchildren and great-grandchildren, Maria's life was full and joyous. It was an honor to have known her.

Maria Morales was an exceptional woman and I am pleased to stand today to pay tribute to my dear friend and join with her daughter, Domitila, granddaughter, Carmen, family, friends, and the Casa Otonal community as they celebrate her life. Her vitality and spirit continues to shine in the many wonderful memories of her that we all share.

DISAPPROVING EXTENSION OF  
NONDISCRIMINATORY TREATMENT  
TO PRODUCTS OF PEOPLE'S  
REPUBLIC OF CHINA

SPEECH OF

HON. NICK SMITH

OF MICHIGAN

IN THE HOUSE OF REPRESENTATIVES

Tuesday, July 27, 1999

Mr. SMITH of Michigan. Mr. Speaker, the President has announced the extension of Normal Trading Relations with the People's Republic of China. I support his decision because I believe that U.S. interests are best served by a stable and open China. However, most importantly, I believe that normal relations with China is the most effective way to convince them to end their human rights abuses and join the international community in support of democracy.

We should demand that China abide by international trade and non-proliferation agreements, cooperate in regional and global peace-keeping security initiatives, and maintain and respect the human rights of the Chinese people.

Our total trade and exports to China has dramatically expanded. The United States maintains a large agricultural trade surplus with China (including Hong Kong), our fourth largest agricultural market. U.S. agricultural exports to China reached almost \$2.9 billion in 1998. In addition, engagement has produced significant breakthroughs in opening China's agricultural market.

If the United States chose not to continue normal relations, we would be the loser. China will find other trade countries to replace the U.S. goods now sold to China. Should I become convinced that ending our trade with China would be more effective in changing their human rights abuses and help achieve U.S. interests, I would vote to do so.

EXTENSIONS OF REMARKS

THE 25TH ANNIVERSARY OF THE  
CYPRUS INVASION

HON. ROBERT E. ANDREWS

OF NEW JERSEY

IN THE HOUSE OF REPRESENTATIVES

Thursday, July 29, 1999

Mr. ANDREWS. Mr. Speaker, today we mark the 25th anniversary of a bitter day in world history, the Turkish invasion of Cyprus. Turkey's occupation of Cyprus now stands as the most lengthy and glaring example of contempt for the rule of law in the world today. The lack of enforcement of the scores of United Nations resolutions calling for the withdrawal of Turkey's illegal occupation forces remains a mark of unfulfilled responsibility in the global community.

Cyprus presents an exceptional opportunity for the United States to facilitate a successful solution because a settlement there is manageable. Cyprus is small in size and population, and it has clearly delineated borders as an island nation. Many United Nations and United States Congressional resolutions have been passed over the years expressing the international community's and the United States' commitment to the removal of Turkish forces and return of Cypriot sovereignty. Failure to secure a Cyprus solution undermines international law, flouts the UN mission, contravenes stated U.S. foreign policy, and is in conflict with the world community's interest in deterring aggressor states.

If the international community fails to create a just solution to this conflict, we will be implicitly accepting a defeatist premise: that ethnic conflicts are unresolvable and that their use as a pretext for international aggression is acceptable. I reject this doctrine. Events over the past decade in Northern Ireland, in the Middle East, and in the Balkans, have proven that the international community can and should negotiate and work for peace, to put an end to ethnic violence and aggression.

My strong belief in the urgency of this cause has resulted in my work to eliminate all U.S. aid to Turkey and my cosponsorship of many resolutions urging an end to this abhorrent conflict and injustice. I have also asked President Clinton to become personally involved in the peace negotiations, which are so critical to the resolution in Cyprus. The Clinton Administration has an opportunity in Cyprus to extend its reputation for supporting the international rule of law and brokering peace in conflict-ridden areas.

I will continue to urge this initiative by the Administration and to work hard with my colleagues here in Congress to pursue peace and justice—and I look forward to an end to the Turkish occupation and oppression of the sovereign nation of Cyprus.

PROTECT THE CHILDREN

HON. DAVE WELDON

OF FLORIDA

IN THE HOUSE OF REPRESENTATIVES

Thursday, July 29, 1999

Mr. WELDON of Florida. Mr. Speaker, I come to the floor to comment on the remarks

July 30, 1999

of my colleague from the other side of the aisle, who criticized Members for support of H. Con. Res. 107. This resolution rejected the conclusions of a recent article published by the American Psychological Association that suggests sexual relationships between adults and children might be positive for children. We passed that resolution 355-0 with 13 Members voting present.

My colleague stated, "I wonder how many of us read the study before we were willing to vote to say that the methodology was flawed. I wonder how many of us were technically competent to make that decision."

I am a medical doctor and I read the meta-analysis in question. This study is based on bad data, as well as, outdated and irrelevant information. The authors cast aside studies by highly respected child-abuse researchers and instead relied heavily on non-published, non-peer reviewed studies. Sixty percent of the article relies on one study conducted in 1950 which did not even focus on physical sexual abuse.

Two of the authors have advanced pedophilia arguments in other forums. One author published an article titled, "Male intergenerational intimacy" which questioned the taboo against man-boy love. Another article by the author was published in *Paidika*—The Journal of Pedophilia which advocates the legalization of sex with "willing" children.

There is nothing untrue or unsubstantiated about these facts.

Yes, the APA does a lot of good work with regard to child abuse. To their credit, the APA now recognizes the problem with publishing this article and they are making changes in the peer review process to ensure that future articles consider the social policy implications of articles on controversial topics.

It is an interesting argument that my colleague makes about Members not having the technical expertise to vote on the legislative proposal. Using this reasoning, each Member of Congress would have to recuse themselves for 95 percent of all votes because they deal with matters outside their expertise. That is a ludicrous argument and I would suggest to my colleague that a Member does not need to be trained as a psychologist to understand that pedophilia is wrong.

Pedophiles know that if society cannot demonstrate harm to victims of childhood sexual abuse they will be well on their way to "normalizing" pedophilia.

Hear what one pedophile wrote about the APA study. "For several years now studies have been slowly chipping away at the harm myth. But this study is a major hammer-blow. It represents what is really known about sex with boys, and the conclusion couldn't be clearer: When a boy and a man consent to make love with one another, the experience is positive, or at the very least, neutral. There is, simply, no harm. . . . The genie is absolutely out of the bottle now and nothing in the world will be able to stuff it back in."

Frankly, I am surprised that anyone would defend this study. My colleague even quoted scripture and implied that those who condemned the article on pedophilia were guilty of lying.

I think it is appropriate to remember what the Bible said about people who harm children.

"And whoever receives one such child in My name receives Me; but whoever causes one of these little ones who believes in Me to stumble, it is better for him that a heavy millstone be hung around his neck, and that he be drowned in the depth of the sea."

I applaud my colleagues who reached across party lines to protect children from those who would exploit them by normalizing pedophilia.

#### OBITUARY OF MRS. ADDIE THOMASON (1896-1999)

#### HON. SUE WILKINS MYRICK

OF NORTH CAROLINA

IN THE HOUSE OF REPRESENTATIVES

Thursday, July 29, 1999

Mrs. MYRICK. Mr. Speaker, Mrs. Addie Pressley Thomason was born in York County, South Carolina to the late John and Katie Wilson Pressley on October 9, 1896. She was called to her reward on Monday, July 12, 1999 at Gaston Memorial Hospital, Gastonia, North Carolina.

A lifelong resident of the Gastonia metropolitan area, Addie Thomason was the daughter and wife of farmers. She was a witness to more than a century of change and progress in the area; from mule-drawn transportation to space flight, and from rigid segregation to a society more representative of the needs and aspirations of all its citizens. Through it all, "Mother Addie" was a source of support, stability, courage, and comfort to her family, friends, and community at large. She was passionately committed to education and, despite being denied access to a formal education during her formative years, she persevered in pursuing her own goal of learning to read and write by attending school at the age of 85—an achievement recognized by the then Governor of the State of North Carolina.

During her life, "Mother Addie" was an avid gardener and active member of several area church congregations; including New Home AME Zion in York, South Carolina, Ebenezer Baptist Church in Kings Mountain, North Carolina, and St. John Missionary Baptist Church of Gastonia, North Carolina. She often credited her faith in God as the source of her strength, determination, and longevity.

Addie Thomason was preceded in death by her husband, Fred Thomason and son Fred, Jr. She leaves six loving children: Rev. John Thomason of Bloomfield, New Jersey; Leroy Thomason of Stanley, North Carolina; and Rev. Mason Thomason, Alice Ross, Lillian Thomason, and Cora Lee Hart, all of Gastonia, North Carolina.

She is also survived by two loving daughters-in-law, sixteen grandchildren, twenty-three great-grandchildren, and sixteen great-great-grandchildren, as well as a host of family and friends.

#### EXTENSIONS OF REMARKS

#### THERE IS A VIRUS LOOSE WITHIN OUR CULTURE: AN HONEST LOOK AT MUSIC'S IMPACT

#### HON. THOMAS G. TANCREDO

OF COLORADO

IN THE HOUSE OF REPRESENTATIVES

Thursday, July 29, 1999

Mr. TANCREDO. Mr. Speaker, it has been more than three months since the tragic event of Columbine High School occurred a few blocks from my home. As we here in Congress continue to struggle to find ways to prevent this terror from ever happening again, I would like to call attention to a report prepared by the Free Congress Foundation which will hopefully broaden our understanding of how cultural factors shape the lives of our youth.

I would like to submit into the record the attached executive summary from the report, written by Tom Jipping, Director of the Center for Law and Democracy at the Free Congress Foundation, which details popular music's contribution to youth violence. Mr. Jipping has worked with at-risk youth for a dozen years, and research and written in this area for over a decade. The report outlines research, survey data, and other evidence documenting how some popular music can lead some young people to violence. Many congressional offices have received a hard copy of the entire report already.

The report does not advocate any specific policy proposals but instead provides comprehensive information that will make anyone, no matter what plan of action they pursue, better informed.

The report has been endorsed by hundreds of grassroots organizations and religious leaders from the evangelical, Catholic, Jewish and Orthodox communities. I urge all Members to read the attached executive summary and the full report as we continue to address the problem of youth violence and delinquency.

"THERE IS A VIRUS LOOSE WITHIN OUR CULTURE: AN HONEST LOOK AT MUSIC'S IMPACT" (By Thomas L. Jipping)

After two teenagers killed twelve of their peers, a teacher, and themselves at Columbine High School in Littleton, Colorado, Governor Bill Owens said that "there is a virus loose within our culture." The effort to identify that virus is properly focusing on visually powerful elements of youth culture such as television, movies, and video games. This report addresses whether non-visual media such as popular music are also part of this cultural virus that can help lead some young people to violence.

Five days after the massacre, on NBC's Meet the Press, host Tim Russert reported that the Littleton killers idolized shock-rocker Marilyn Manson, described by even the music press as an "ultra-violent satanic rock monstrosity." They were not alone. Kip Kinkel, who murdered his parents and two students in Springfield, Oregon, consumed Manson's message. Andrew Worst, who killed a teacher at an eighth-grade dance in Edinboro, Pennsylvania, was nicknamed "Satan" because he "was a fan of rocker Marilyn Manson and his dark music." Luke Woodham, who murdered his parents and a classmate in Pearl, Mississippi, was a fan of Manson's "nihilistic" lyrics.

This pattern includes other violent youths whose plans were foiled. A Leesburg, Vir-

ginia, boy suspended for making threats against students who mocked his work was fascinated with Marilyn Manson. Five Wisconsin teenagers who had planned "a blood-bath at their school in revenge for being teased" consumed Manson's message.

Some claim this is all just a coincidence. Perhaps, but a series of parallels suggests a more concrete connection. The first is the parallel between the facts of these cases, the motivation of the killers, and the themes in the music they consumed. According to media reports, these boys all killed out of hatred for, or revenge against, those who had offended, harassed, or persecuted them. Luke Woodham, for example, had said that "the world has wronged me."

Consider what their idol Marilyn Manson told them to do about it:

"The big bully try to stick his finger in my chest, try to tell me, tell me he's the best. But I don't really give a good \* \* \* cause I got my lunchbox and I'm armed real well. . . . Next \* \* \* gonna get my metal. . . . Pow pow pow, pow pow pow, pow pow pow, pow pow pow. . . . I wanna grow up so no one \* \* \* with me. But your selective judgments and goodguy badges don't mean a \* \* \* to me. I throw a little fit. I slit my teenage wrist. . . . Get your gunn, get your gunn

"I hate the hater, I'd rape the raper  
"There's no time to discriminate, hate every \* \* \* that's in your way.

"There is no cure for what is killing me, I'm on my way down; I've looked ahead and saw a world that's dead, I guess I am too; I'm on my way down, I'd like to take you with me

"I'll make everyone pay and you will see . . . The boy that you loved is the monster you fear.

"When you are suffering know that I have betrayed you

"Shoot here and the world gets smaller; Shoot shoot shoot \* \* \*

"Live like a teenage christ; I'm a saint, got a date with suicide

"I'm dying, I hope you're dying too  
"I'm gonna hate you tomorrow because you make me hate you today"

The second parallel is the message Manson himself says he tries to promote. Ordained in the Church of Satan, Manson has said that "[Church of Satan founder Anton] LaVey along with Nietzsche and [British Satanist Aleister] Crowley have all been great influences on the way that I think." In a foreword to the book *Satan Speaks*, Manson wrote that "Anton LaVey was the most righteous man I've ever known."

On CNN's *The American Edge* program, Manson explained his message: "God is dead, you are your own god. It's a lot about self preservation. . . . It's the part of you that no longer has hope in mankind. And you realize that you are the only thing you believe in." Manson has compared Christians to Nazis and insists that "hate is just as healthy and worthwhile as love." This message contributes to the situation Vice President Al Gore described at a Littleton memorial service on April 25, 1999: "Too many young people place too little value on human life."

The third parallel is Manson's own life, which looks similar to those who consume and act on his message. In one interview, he described it this way: "Then I had to go to public school and they would always kick my ass. . . . So I didn't end up having a lot of friends and music